



*AF/aw*  
PATENT  
SAM1.PAU.14.A

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of: HUMPLEMAN *et al.* ) Examiner: Bashore, William  
Application No.: 09/709,781 ) Group Art Unit: 2176  
Filed: November 3, 2000 )  
For: METHOD AND APPARATUS FOR A ) Response to Final Office Action  
HOME NETWORK AUTO-TREE BUILDER ) Dated April 11, 2005

**LARGE ENTITY TRANSMITTAL FORM**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 8, 2005

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	36	-	76	=	0	\$ 50	\$0.00
INDEPENDENT	4	-	6	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

09/709781  
Appl. No.: 10709781

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a).
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 01-1960 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized to charge payment or credit any overpayment to Deposit Account No. 01-1960 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

MYERS DAWES ANDRAS & SHERMAN LLP

By

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Attachment(s): Amendment (30 pp.)

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450 on:

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Sarah A. Nielsen  
(Name of person mailing paper)

Sarah A. Nielsen  
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